

Hymns and Songs in Sanskrit

CURE

ॐ

आनन्दमायि चैतन्यमायि सत्यमायि परमे

Sung by Joy

O M - She, the Delight
She, the Compassion
She, the Truth
She, the Supreme

Hymns and Songs in Sanskrit

1. Om Anandamayi	5:34	7. Ganga Stotram	4:58
2. Ya Devi Sarvabhuteshu	2:10	8. Surya Stutih	3:01
3. Bhavanyashtakam	8:17	9. Asato Ma Sadgamaya	3:22
4. Dhyanam	4:25	10. Gayatri Mantra	4:29
5. Sri Devi Ashtottara Shata Namavalih	9:36	11. Om Anandamayi	3:00
6. Udayati Bhanu	5:32	Total Time	54:24

Vocals – Joy Chowdhury

Keyboards & arrangements – Holger Jetter

Flute – Bryce Grinlington

Tabla – Krishna Both

Tampura and additional vocal – Nadaka



Rain Tree Records PO Box 339 - Auroville - 605 101 - India
raintree@auroville.org / www.raintreerecords.com

1) Om Anandamayi

Om ānandamayi chaitanyamayi satyamayi parame

ॐ आनन्दमयि चैतन्यमयि सत्यमयि परमे

O Thou full of bliss, full of consciousness, full of truth, supreme.

(Sri Aurobindo)

2) Ya Devi Sarvabhuteshu

Yā devī sarvabhūteshu mātrirūpena samsthitā
Yā devī sarvabhūteshu shāntirūpena samsthitā
Yā devī sarvabhūteshu shaktirūpena samsthitā
Yā devī sarvabhūteshu dayārūpena samsthitā
Namastasyai namastasyai namastasyai
Namo namah

To that Goddess who is established in all beings in the form of the Mother, in the form of peace, in the form of power, in the form of compassion, salutations to Her again and again.

(excerpt from the Devi Mahatmya)

३) Bhavanyashtakam

Na tātō na mātā na bandhur na dātā
Na putro na putrī na bhrityo na bhartā
Na jāyā na vidyā na vrittir mamaiva
Gatistwam gatistwam twam ekā bhavāni

Bhavābdhāvapāre mahāduhkhabhīruh
Papāta prakāmī pralobhī pramattah
Kusamsārapāshaprabadhah sadāham
Gatistwam gatistwam twam ekā bhavāni

Na jānāmi dānam na cha dhyānayogam
Na jānāmi tantram na cha stotramantram
Na jānāmi pūjām na cha nyāsayogam
Gatistwam gatistwam twam ekā bhavāni

Na jānāmi punyam na jānāmi tīrtham
Na jānāmi muktim layam vā kadāchit
Na jānāmi bhaktim vratam vāpi mātah
Gatistwam gatistwam twam ekā bhavāni

Kukarmī kusangī kubuddhih kudāsah
Kulāchārahīnah kadāchāralīnah
Kudrishtih kuvākyaprabandhah sadāham
Gatistwam gatistwam twam ekā bhavāni

Prajesham ramesham mahesham suresham
Dinesham nishītheshwaram vā kadāchit
Na jānāmi chānyat sadāham sharanye
Gatistwam gatistwam twam ekā bhavāni

Vivāde vishāde pramāde pravāse
Jale chānale parvate shatrumadhye
Aranye sharanye sadā mām prapāhi
Gatistwam gatistwam twam ekā bhavāni

Anātho daridro jarārogayukto
Mahākshīnadīnah sadā jādyavaktrah
Vipattau pravishtah pranashtah sadāham
Gatistwam gatistwam twam ekā bhavāni

No father have I, no mother, no comrade, no donor; no son, no daughter, no servant, no husband or master. No wife, no wisdom, no vocation have I, You alone are my path, you are my goal O Bhavani!

(Adi Shankaracharya)

4) Dhyanam

Srī chandīkāyai dhyānam

Yā chandī madhu kaitabhādi daitya dalanī

Yā māhishonmūlinī

Yā dhūmrekshana chanda munda mathanī

Yā rakta bījāshanī

Shaktih shumbha nishumbha daitya dalanī

Yā siddhi dātrī parā

Sā devī navakoti mūrti sahitā

Mām pātu vishweshwarī

Om bandhūka kusumābhāsām pañcha mundādhivāsīnīm

Sphurac chandra kalā ratna mukutām munda mālinīm

Trī netrām raktavasanām pīnonnata ghata stanīm

Pustakam chāksha mālām cha varam chābhayakam kramāt

Dadhatīm samsmaren nityam uttarāmnāya mānitām

Dhyanam means meditation, here inspired by the four aspects of the mother Goddess.

Mahākālī dhyānam

Khadgam chakra gadeshu chāpa paridhān
Shūlam bhushundim shirah
Shankham samdadhatīm karais trinayanām
Sarvānga bhūshāvritām
Yām hantum madhu kaitabhau
Jalajabhūs tushtāva supte harau
Nīlāshma dyutim āsya pāda dashakām
Seve mahākālikām

Mahāsaraswati dhyānam

Ghantā shūla halāni shankha musale
Chakram dhanuh sāyakam
Hastābjair dadhatīm
Ghanānta vilasac chītāmshu tulya prabhām
Gaurī deha samudbhavām tri jagatām
Adhārabhūtām mahā
Pūrvāmatra saraswatīm
Anubhaje shumbhādi daityārdinīm

(excerpts from the Devi Mahatmya)

Mahālakshmi dhyānam

Aksharak parashum gadeshu kulisham
Padmam dhanuh kundikām
Dandam shaktim asim cha charma
Jalajam ghantām surābhājanam
Shūlam pāsha sudarshane cha dadhatīm
Hastaih prabāla prabhām
Seve sauribha mardinīm iha
Mahālakshmīm saroja sthitām

5) Sri Devi Ashtottara Shata Namavalih

Sri devi ashtottara shata namavalih

Om ādishaktyai namaha

Om mahādevyai namaha

Om ambikāyai namaha

Om parameshwaryai namaha

Om ishwaryai namaha

Om anishwaryai namaha

Om yoginyai namaha

Om sarva bhūteshwaryai namaha

Om jayāyai namaha

Om vijayāyai namaha

Om jayantyai namaha

Om shāmbhavyai namaha

Om shāntyai namaha

Om brāhmyai namaha

Om brahmānda dhārinyai namaha

Om mahārūpāyai namaha

Om mahāmāyāyai namaha

Om māheshwaryai namaha

Om loka rakshinyai namaha

Om durgāyai namaha

Om durga pārāyai namaha

Om bhakta chintā manyai namaha

Om mrityai namaha

Om siddhyai namaha

Om mūrtyai namaha

Om sarva siddhi pradā yai namaha

Om mantra mūrtyai namaha

Om mahākālyai namaha

Om sarva mūrṭi swarūpinyai namaha

Om veda mūrtyai namaha

Om veda bhūtyai namaha

Om vedāntāyai namaha

Om vyavahārinyai namaha

Om anaghāyai namaha

Om bhagavatyai namaha

Om raudrāyai namaha

Om rudra svarūpinyai namaha

Om nārāyanyai namaha

Om nārasimyai namaha

Om nāga yajnopavitinyai namaha

Om shankha chakra gadā dhārinyai namaha

Om jatā mukuta shobhinyai namaha

Om apramānāyai namaha

Om pramānāyai namaha

Om ādimadhyavasānāyai namaha

Om punyadāyai namaha

Om punyopachārinyai namaha

Om punya kīrtyai namaha

Om stutāyai namaha

Om vishālākshyai namaha

Om gambhīrāyai namaha

Om rūpānvitāyai namaha

Om kāla rātryai namaha

108 names of the Goddess

Om analpa siddhyai namaha

Om kamalāyai namaha

Om padma vāsinyai namaha

Om mahāsaraswatyai namaha

Om manah siddhāyai namaha

Om mano yoginyai namaha

Om mātanginyai namaha

Om chanda munda chārinyai namaha

Om daittya dānava nāshinyai namaha

Om mesha jyotishāyai namaha

Om param jyotishāyai namaha

Om ātma jyotishāyai namaha

Om sarva jyoti swarūpinyai namaha

Om sahasra mūrtyai namaha

Om sharvānyai namaha

Om sūrya mūrta swarūpinyai namaha

Om āyur lakshmyai namaha

Om vidyā lakshmyai namaha

Om sarva lakshmi pradāyai namaha

Om vichakshanāyai namaha

Om kshirārnava vāsinyai namaha

Om vāg ishwarayai namaha

Om vāk siddhyai namaha

Om ajnāna jnāna gocharāyai namaha

Om balāyai namaha

Om parama kalyānyai namaha

Om bhānu mandala vāsinyai namaha

Om avyaktāyai namaha

Om vyakta rūpāyai namaha

Om avyakta rūpāyai namaha

Om anantāyai namaha

Om chandrāyai namaha

Om chandra mandala vāsinyai namaha

Om chandra mandala manditāyai namaha

Om bhairavyai namaha

Om paramānandāyai namaha

Om shivāyai namaha

Om aparājitāyai namaha

Om jnāna prāptyai namaha

Om jnānavatyai namaha

Om jnāna mūrtyai namaha

Om kalāvatyai namaha

Om shmashāna vāsinyai namaha

Om māt্রে namaha

Om parama kalpinyai namaha

Om ghoshavatyai namaha

Om dāridrya hārinyai namaha

Om shiva tejo mukhyai namaha

Om vishnu vallabhāyai namaha

Om kesha vibhūshitāyai namaha

Om kūrmāyai namaha

Om mahishāsura ghātinyai namaha

Om sarva rakshāyai namaha

Om mahākālyai namaha

Om mahālakshmyai namaha

Iti shrīdevi astottara shata nāmāvalih

या देवी सर्वभूतेषु मातृरूपेण संस्थिता
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः
या देवी सर्वभूतेषु शान्तिरूपेण संस्थिता
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः
या देवी सर्वभूतेषु शक्तिरूपेण संस्थिता
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः
या देवी सर्वभूतेषु दयारूपेण संस्थिता
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः

(Ya devi sarvabhuteshu)

6) Udayati Bhamu

Udayati bhānuh kṣipitakrishānuh
Purva dig ambara dhāre
Kānchana kāntir gaganākrāntih
Prasarati pārāvāre

Maya nava rangā vividha vihangā
Upavana nikanjā nilayāh
Itastatas te vane samaste
Gāyanti vilolalayāh

Vikasita kamale sarovara jale
Suhasati lakshmi devī
Madhukara nikarah sarati sukha bharah
Gunjan madhu rasa sevī

Prabhoh prabhātam prithivijātam
Vinidra vishve vyāptam
Jwalaj jīvanam dhanya sudhanyam
Dharānivāse prāptam

The sun rises

The sun rises in the eastern sky alike the wrathful eye of Shiva
The golden light assailing the sky spreads into the ocean
On the lotus blooming in the lake goddess Lakshmi smiles
A hive of bees, seekers of nectar, hovering, hum happily
Birds, abundant and bright and vivid of colours,
living in groves and bushes sing playfully everywhere

The first light born on earth from the Lord is pervading the awakening world
Auspicious and full of wealth is the flaming life reached on earth

7) Ganga Stotram

Devi sureshwari bhagavati gange
Tribhuvana tārini tarala tarange
Shankara mauli vihārini vimale
Mama matir āstām tava padakamale

Bhāgīrathi sukhadāyini mātā
Tava jala mahimā nigame khyāta
Nāham jāne tava mahimānam
Trāhi kripāmayi mām ajnānam

Hari pada pādya tarangini gange
Hima vidhu muktā dhavala tarange
Dūrīkuru mama dushkriti bhāram
Kuru kripayā bhavasāgara pāram

Tava jalam amalam yena nipītam
Parama padam khalu tena grhītam
Mātar gange twayi yo bhaktah kila
Tam drashtum na yamah shaktah

Patitodhārini jāhnavi gange
Khandita giri vara mandita bhange
Bhīshma janani khalu muni vara kanye
Patita nivārini tri bhuvana dhanye

Kalpalatām iva phaladām loke
Pranamati yas twām na patati shoke
Pārāvāra vihārini gange
Sura vanitākrita taralāpānge

Tava kripayā chet srotah snāta
Punar api jathare so pi na jāta
Naraka nivārini jāhnavi gange
Kalusha vināshini mahimottunge

Parilasadange punya tarange
Jaya jaya jāhnavi karunāpānge
Indra mukuta mani rājita charane
Sukhade shubhade sevakasharane

8) Surya Stutih

Adideva namastubhyam prasīda mama bhāskara

Divākara namastubhyam prabhākara namostute

Saptāshwaratham ārūdhm prachandam kashyapātmajam

Shwetapadmadharam devam tam sūryam pranamāmyaham

Traigunyam cha mahāshuram brahmavishnumaheshwaram

Mahāpāpaharam devam tam sūryam pranamāmyaham

Brimhitam tejahpunjam cha vāyumākāshameva cha

Prabhum cha sarvalokānām tam sūryam pranamāmyaham

Bandhūka pushpa sankāsham hāra kundala bhūshitam

Eka chakra dharam devam tam sūryam pranamāmyaham

Tam sūryam jagatkartāram mahātejahpradīpanam

Mahāpāpaharam devam tam sūryam pranamāmyaham

Tam sūryam jagatām nātham jnāna vijnāna moksha dam

Mahāpāpaharam devam tam sūryam pranamāmyaham

Salutations to thee, O god of the beginnings, be gracious to me with your myriad hands of light. Salutations to thee who creates the day, to the creator of brilliance, salutations.

(Surya Upanishad)

9) Asato Ma Sadgamaya

Asato mā sadgamaya, tamaso mā jyotirgamaya mṛtyor māṁritam gamaya

(Bṛhadaranyaka Upanishad)

असतो मा सद्गमय
तमसो मा ज्योतिर्गमय
मृत्योर्माँडमृतं गमय

Lead me from the non-being to true being, from darkness to light, from death to immortality

(Translation by Sri Aurobindo)

10) Gayatri Mantra

Om tat savitur varam rūpam jyotih parasya dhīmahi Yannah satyena dīpayet

ॐ तत्सवितुर्वरं रूपं ज्योतिः परस्य धीमहि ।
यन्नः सत्येन दीपयेत् ।

Let us meditate on the most auspicious form of Savitri,
on the Light of the Supreme which shall illumine us with the Truth

(Sri Aurobindo)

11) Om anandamayi

ॐ आनन्दमयि चैतन्यमयि सत्यमयि परमे

The Mantra... is a word of power and light that comes from the Overmind inspiration or from some very high plane of Intuition. Its characteristics are a language that conveys infinitely more than the mere surface sense of words seems to indicate, a rhythm that means even more than the language and is born out of the Infinite and disappears into it...

(Sri Aurobindo – The Future Poetry)

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